## NOTICE OF SUBSTITUTE TRUSTEE'S SALE

THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S)
IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY
INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE.
THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED
AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.

Hopkins County Texas Home Equity Security Instrument

Date of Security Instrument:

September 29, 2010

Amount:

\$31,884,29

Grantor(s):

SONYA CORDELL, AKA SONYA ANNETTE CORDELL,

A SINGLE WOMAN

Original Mortgagee:

CITIFINANCIAL, INC.

Current Mortgagee:

Original Trustee:

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A

C MOTHERSHED

Mortgage Servicer and Address:

Carrington Mortgage Services, LLC

1600 South Douglass Road, Suite 200-A

Anaheim, California 92806

Recording Information:

Recorded on 10/7/2010, as Instrument No. 2010-4251 in Book

749 Page 178 Hopkins County, Texas

Legal Description:

ALL THOSE CERTAIN LOTS, TRACTS OR PARCELS OF LAND SITUATED IN HOPKINS COUNTY, TEXAS, IN THE TOWN OF COMO AND BEING A PART OF THE F. CARROLL SURVEY, AND MORE PARTICULARLY DESCRIBED AS LOTS SEVEN (7) AND EIGHT (8) OF THE B.F. GAMBIN ADDITION TO THE TOWN OF COMO.

TEXAS.

Date of Sale:

9/1/2020

Earliest Time Sale Will Begin:

1:00 PM

Place of Sale: The foreclosure sale will be conducted in the area designated by the **Hopkins** County Commissioners Court pursuant to Section 51.002 of the Texas Property Code as the place where foreclosures sales are to take place, or if no place is designated by the Commissioners Court, the sale will be conducted at the place where the Notice of Trustee's Sale was posted.

WHEREAS, an Default Order was entered on 5/14/2020, under Cause No. CV44096, in the 62nd Judicial District Judicial District Court of Hopkins County, Texas;

WHEREAS, in my capacity as attorney for the Mortgagee and/or Its Mortgage Servicer, and pursuant to Section 51.0076 of the Texas Property Code, I HEREBY APPOINT AND DESIGNATE HARRIETT FLETCHER, ROBERT LAMONT, SHERYL LAMONT, ALLAN JOHNSTON, SHARON ST. PIERRE, RONNIE HUBBARD, PAUL A. HOEFKER, ROBERT L. NEGRIN or either one of them, as Substitute Trustee, to act, either singly or jointly, under and by virtue of said Deed of Trust and hereby request said Substitute Trustees, or any one of them to sell the property in said Deed of Trust described and as provided therein. The address for the



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Substitute Trustee as required by Texas Property Code, Section 51.0075(e) is Aldridge Pite, LLP, 701 N. Post Oak Road, Suite 205, Houston, TX 77024. (713) 293-3618.

The Substitute Trustee will sell the Property by public auction to the highest bidder for cash at the place and date specified. The sale will begin at the earliest time state above or within three (3) hours after that time.

NOTICE IS FURTHER GIVEN that, except to the extent that the Substitute Trustee(s) may bind and obligate the Mortgagors to warrant title to the Property under the terms of the Texas Home Equity Security Instrument, conveyance of the Property shall be made 'AS IS' 'WHERE IS' without any representations and warranties whatsoever, express or implied, and subject to all matters of record affecting the Property. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of funds paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, or the Mortgagee's Attorney.

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of the notice immediately.

EXECUTED in multiple originals on 7/29/2020.

By:

Paul A. Hoefker, Attorney Robert L. Negrin, Attorney

Aldridge Pite, LLP

701 N. Post Oak Road, Suite 205

Houston, TX 77024

Return to:

ALDRIDGE PITE, LLP 4375 JUTLAND DR., SUITE 200 P.O. BOX 17935 SAN DIEGO, CA 92177-0935 FAX #: 619-590-1385 866-931-0036

Robert LaMont 07-30-2020

COMPLAINTS REGARDING THE SERVICING OF YOUR MORTGAGE SHOULD BE SENT TO THE DEPARTMENT OF SAVINGS AND MORTGAGE LENDING, 2601 NORTH LAMAR, SUITE 201, AUSTIN, TX 78705. A TOLL-FREE CONSUMER HOTLINE IS AVAILABLE AT 877-276-5550